concordia church



# Second Sunday after Pentecost

## June 2, 2024

concordia church

Love God. Love Your Neighbor.

**www.concordiafaith.org**

**773-281-1225**

**Concordia on Seeley**

3855 N. Seeley

Sunday mornings:

10:00am Worship (In-person & virtual options)

Join the 10:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

YouTube **Concordia Church Chicago**

Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.
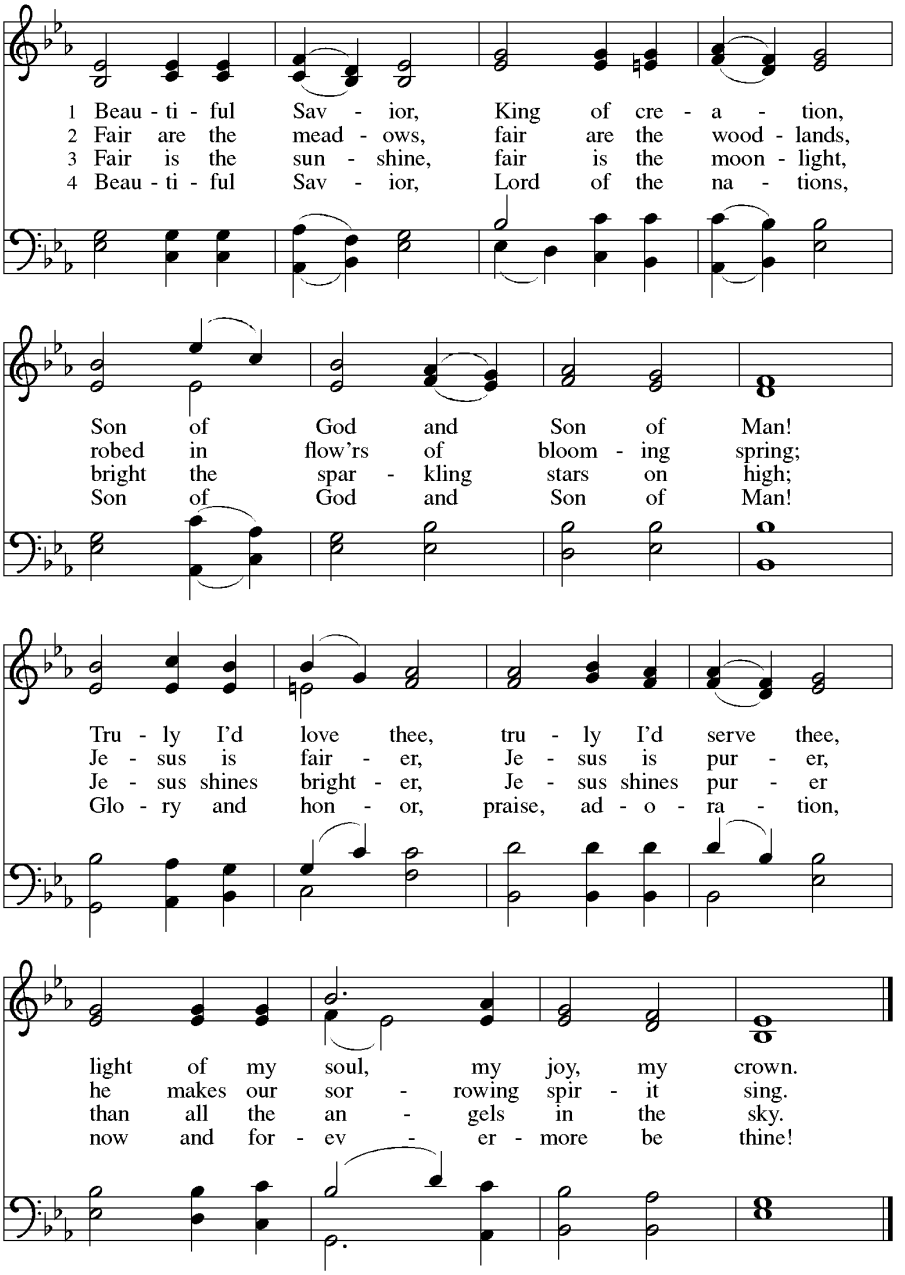
Masks and hand sanitizer are located in the back of the sanctuary should you need either.

Questions? Contact Desirae, Parish Admin, at dcontreras@concordiafaith.org

## Prelude

## Welcome

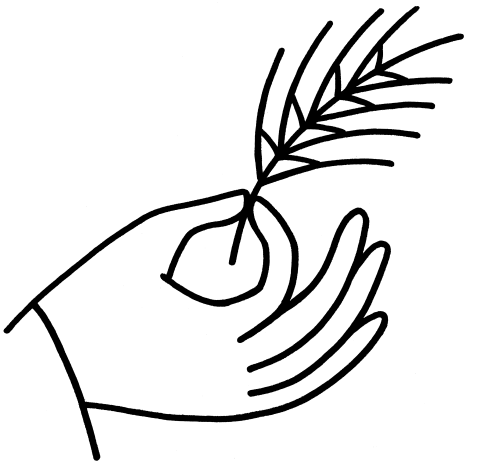
## Opening Hymn — ELW #838 "*Beautiful Savior*"
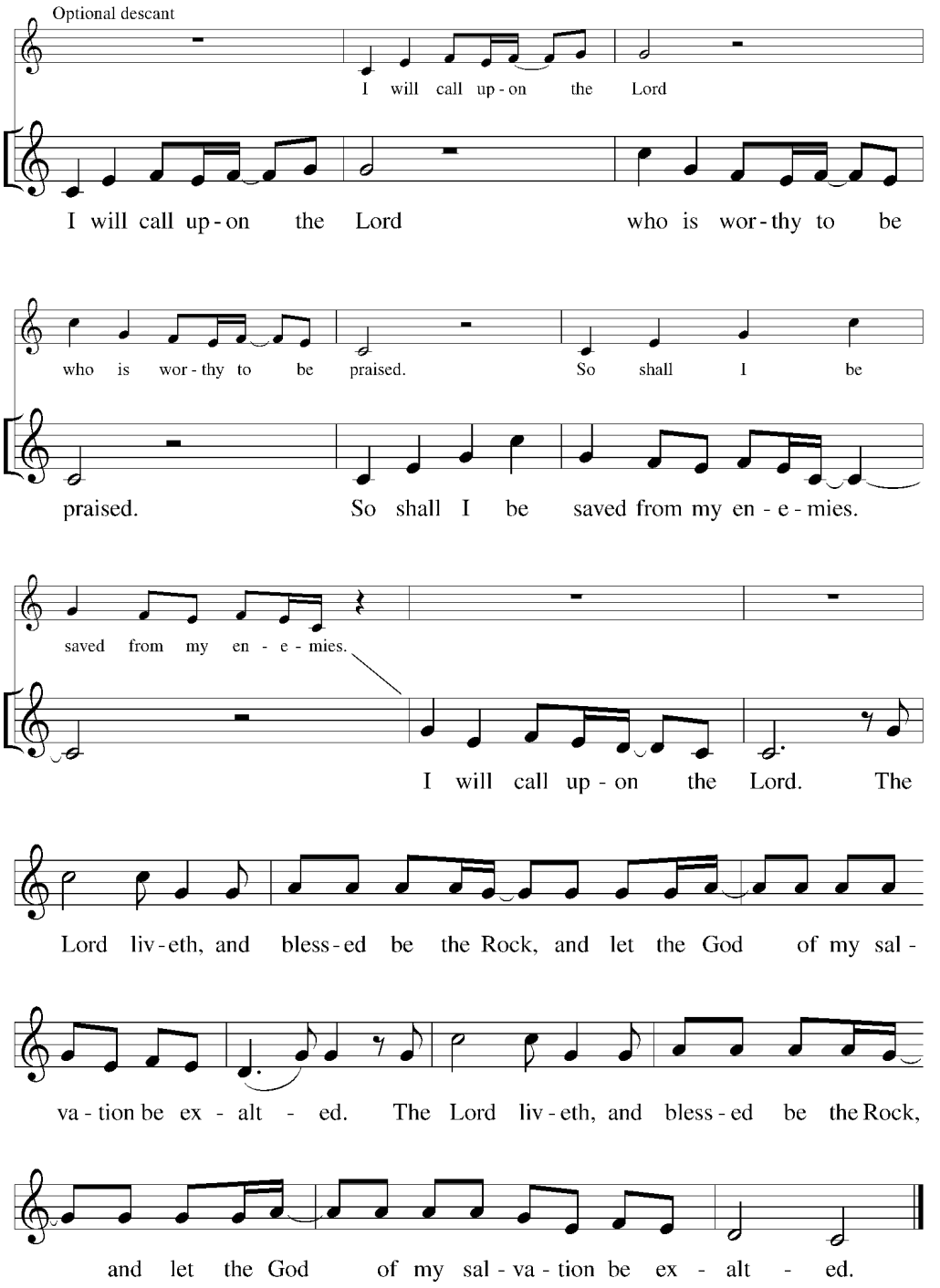


P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
**C: And also with you.**

## Prayer of the Day

P: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.
**C: Amen.**




Optional descant
I will call up-on the Lord
I will call up-on the Lord who is wor-thy to be
who is wor-thy to be praised. So shall I be
praised. So shall I be saved from my en-e-mies.
saved from my en-e-mies.
I will call up-on the Lord. The
Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-
va-tion be ex-alt-ed. The Lord liv-eth, and bless-ed be the Rock,
and let the God of my sal-va-tion be ex-alt-ed.

## First Reading — Deuteronomy 5:12-15

12 Observe the sabbath day and keep it holy, as the LORD your God commanded
you. 13 Six days you shall labor and do all your work. 14 But the seventh day is a
sabbath to the LORD your God; you shall not do any work—you, or your son or
your daughter, or your male or female slave, or your ox or your donkey, or any of
your livestock, or the resident alien in your towns, so that your male and female
slave may rest as well as you. 15 Remember that you were a slave in the land of
Egypt, and the LORD your God brought you out from there with a mighty hand
and an outstretched arm; therefore the LORD your God commanded you to keep
the sabbath day.

L: Word of God. Word of Life.

**C: Thanks be to God.**
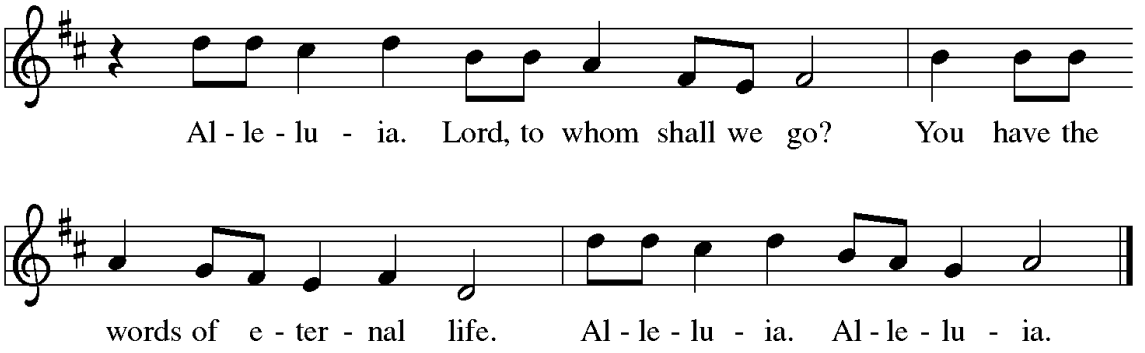
## Psalm 81:1-10 — *chanted by choir*

1 Sing with joy to | God our strength
and raise a loud shout to the | God of Jacob.
2 Raise a song and | sound the timbrel,
the merry harp, | and the lyre. R
3 Blow the ram's horn at | the new moon,
and at the full moon, the day | of our feast;
4 for this is a stat- | ute for Israel,
a law of the | God of Jacob.
5 God laid it as a solemn charge upon Joseph, going out over the | land of Egypt,
where I heard a voice I | did not know:
6 "I eased your shoulder | from the burden;
your hands were set free from the grave- | digger's basket. R
7 You called on me in trouble, and I de- | livered you;
I answered you from the secret place of thunder and tested you at the wa- |
ters of Meribah.
8 Hear, O my people, and I will ad- | monish you:
O Israel, if you would but lis- | ten to me!
9 There shall be no strange | god among you;
you shall not worship a | foreign god.
10 I am the LORD your God, who brought you out of the | land of Egypt.
Open your mouth wide, and | I will fill it. R

## Second Reading 2 Corinthians 4:5-12

[5]We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves
as your slaves for Jesus' sake. [6]For it is the God who said, "Let light shine out of
darkness," who has shone in our hearts to give the light of the knowledge of the
glory of God in the face of Jesus Christ.
[7]But we have this treasure in clay jars, so that it may be made clear that this
extraordinary power belongs to God and does not come from us. [8]We are
afflicted in every way, but not crushed; perplexed, but not driven to despair;
[9]persecuted, but not forsaken; struck down, but not destroyed; [10]always carrying
in the body the death of Jesus, so that the life of Jesus may also be made visible
in our bodies. [11]For while we live, we are always being given up to death for
Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. [12]So
death is at work in us, but life in you.
L: Word of God. Word of Life.
**C: Thanks be to God.**

## Gospel Acclamation



P: The Holy Gospel according to St. Mark.
**C: Glory to you, O Lord.**

## The Gospel — Mark 2:23-3:6

[23]One sabbath [Jesus] was going through the grainfields; and as they made their
way his disciples began to pluck heads of grain. [24]The Pharisees said to him,
"Look, why are they doing what is not lawful on the sabbath?" [25]And he said to
them, "Have you never read what David did when he and his companions were
hungry and in need of food? [26]He entered the house of God, when Abiathar was
high priest, and ate the bread of the Presence, which it is not lawful for any but
the priests to eat, and he gave some to his companions." [27]Then he said to them,
"The sabbath was made for humankind, and not humankind for the sabbath; [28]so
the Son of Man is lord even of the sabbath."
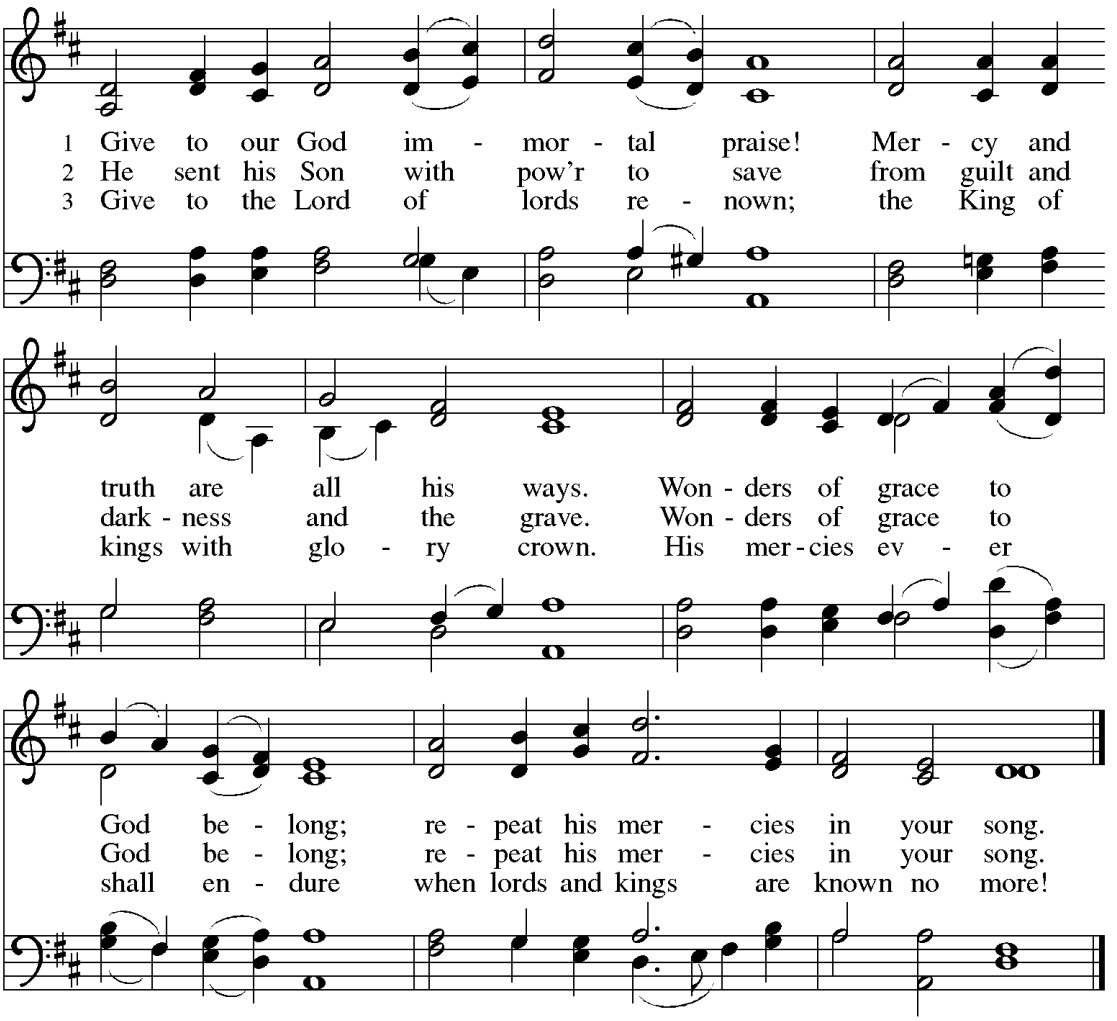
[3:1]Again he entered the synagogue, and a man was there who had a withered
hand. [2]They watched him to see whether he would cure him on the sabbath, so
that they might accuse him. [3]And he said to the man who had the withered hand,
"Come forward." [4]Then he said to them, "Is it lawful to do good or to do harm on
the sabbath, to save life or to kill?" But they were silent. [5]He looked around at
them with anger; he was grieved at their hardness of heart and said to the man,
"Stretch out your hand." He stretched it out, and his hand was restored. [6]The
Pharisees went out and immediately conspired with the Herodians against him,
how to destroy him.

P: The Gospel of the Lord.
**C: Praise to you, O Christ.**

**Gospel Acclamation** (repeat Acclamation)

**Sermon** — **Rev. Nicholas Zook**

Hymn of the Day ELW #848 "*Give to our God Immortal Praise!*"



## Apostle's Creed

**C: I believe in God, the Father almighty,**
**creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**
**He was conceived by the power of the Holy Spirit**
**and born of the Virgin Mary.**
**He suffered under Pontius Pilate,**
**was crucified, died, and was buried.**
**He descended into hell.**
**On the third day he rose again.**
**He ascended into heaven,**
**and is seated at the right hand of the Father.**
**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**
**the holy catholic church,**
**the communion of saints,**
**the forgiveness of sins,**
**the resurrection of the body,**
**and the life everlasting. Amen.**

## Prayers of Intercession

A: We are united to Christ in his death and resurrection through our baptism. As members of his risen body, we offer our prayers for the church, the world, and all people in need.

*A brief silence.*

A: Let us pray to the Lord.
**C: Hear us, risen Lord.**

A: Holy God, you call your Church to be united as one body in Christ. Raise up leaders in your church who unite all who believe in Christ to preach your Gospel throughout the world. Lord, in your mercy,
**C: Hear our prayer.**

A: Holy God, we pray for the resurrection of our world when Christ will rule and the establishment of your kingdom will bring an end to war, violence, injustice and death. We pray for those who suffer devastation, homelessness, injury and hunger in Israel and Gaza, Ukraine, Russia, and Papua New Guinea. Lord, in your mercy,
**C: Hear our prayer.**

A: Holy God, as Christ's presence in our community, you call us to love and serve our neighbors. Bless the ministries of Concordia Church and Concordia Place with the spirit of our risen Lord that we be witnesses in lives of all we serve, we especially ask this for the newly arriving families in our city. Lord, in your mercy,
**C: Hear our prayer.**

A: Holy God, you wipe away the tears of all who cry to you in distress. Bring healing to all who suffer in mind, body, or spirit, and comfort those who struggle and seek your presence, especially Lupe, Sandy, Lucas, Pastor Teffu, Raymond, Pastor Alan, Pastor Dan, Kathy, Marthe, and those whose names we speak silently or aloud [*pause for names*] ...Lord, in your mercy,
**C: Hear our prayer.**

A: Holy God, you have swallowed up death forever through the resurrection of your Son. Speak to those who mourn with the promise of new life in Christ with those they love. Lord, in your mercy,
**C: Hear our prayer.**

P: Receive our prayers and hopes, and fill us with the risen life of Jesus Christ, your Son.
**C: Amen.**

## The Peace

P: The peace of the Lord be with you always.
**C: And also with you.**

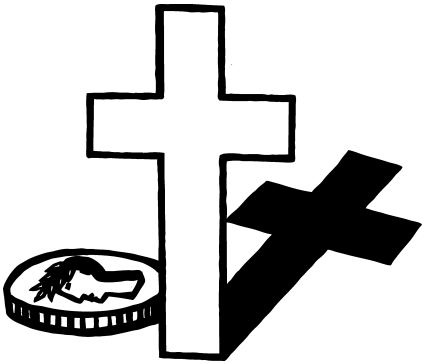
*You are invited to share the sign of peace with others.*

## Offertory Anthem "*This is the Day that the Lord Has Made*"
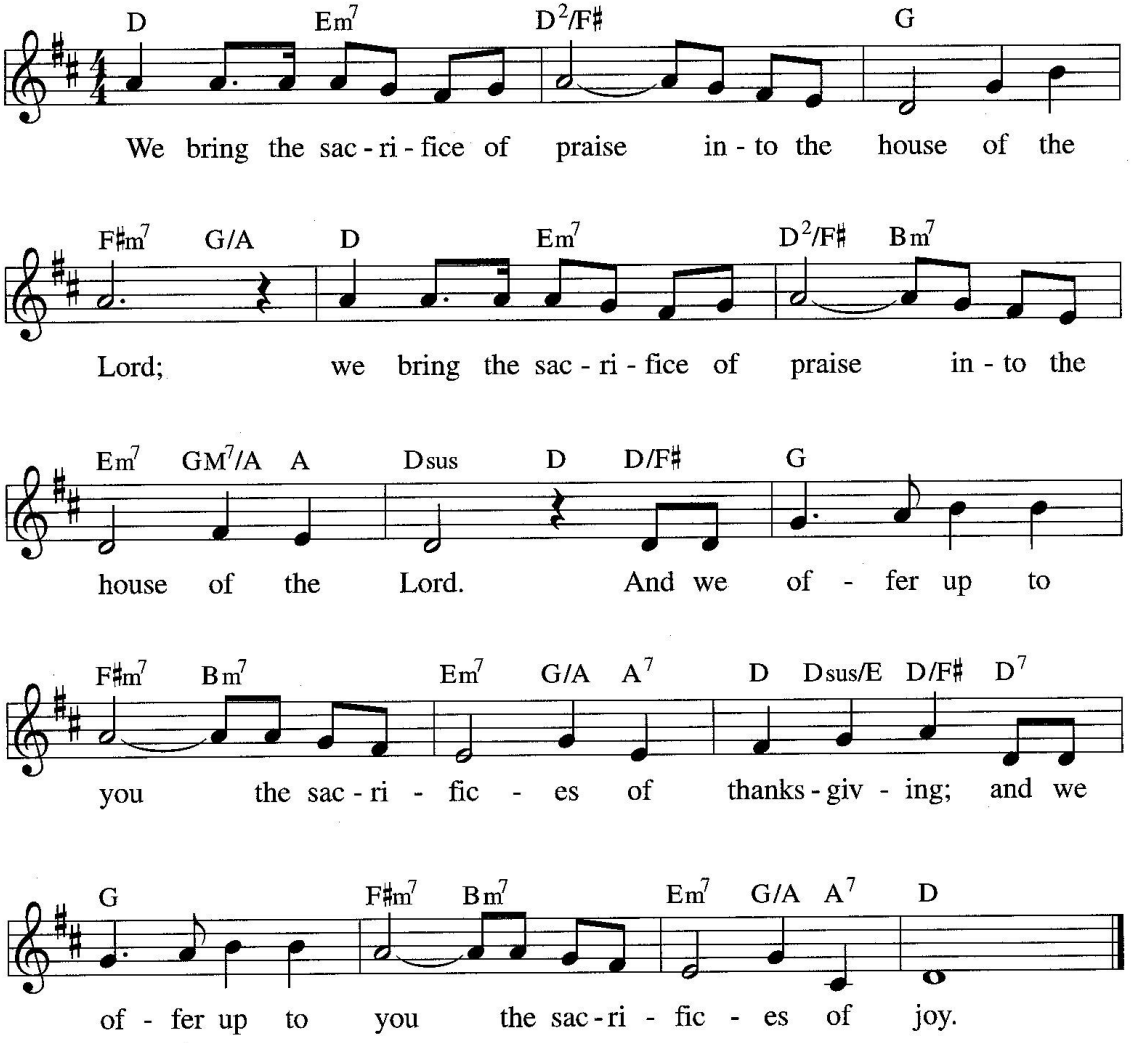
*We encourage you to use this time for reflection & gratitude as we prepare for communion.*

## The Offering

*Thank you for supporting our ministries with our financial gifts. Scan the QR code to the left to easily make a one-time gift or establish a recurring gift.*



## Offertory Hymn W&P #150 "*We Bring the Sacrifice of Praise*"




## Offertory Prayer

A: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**C: Amen.**

# The Liturgy of the Holy Eucharist

## The Great Thanksgiving

P: The Lord be with you.
**C: And also with you.**

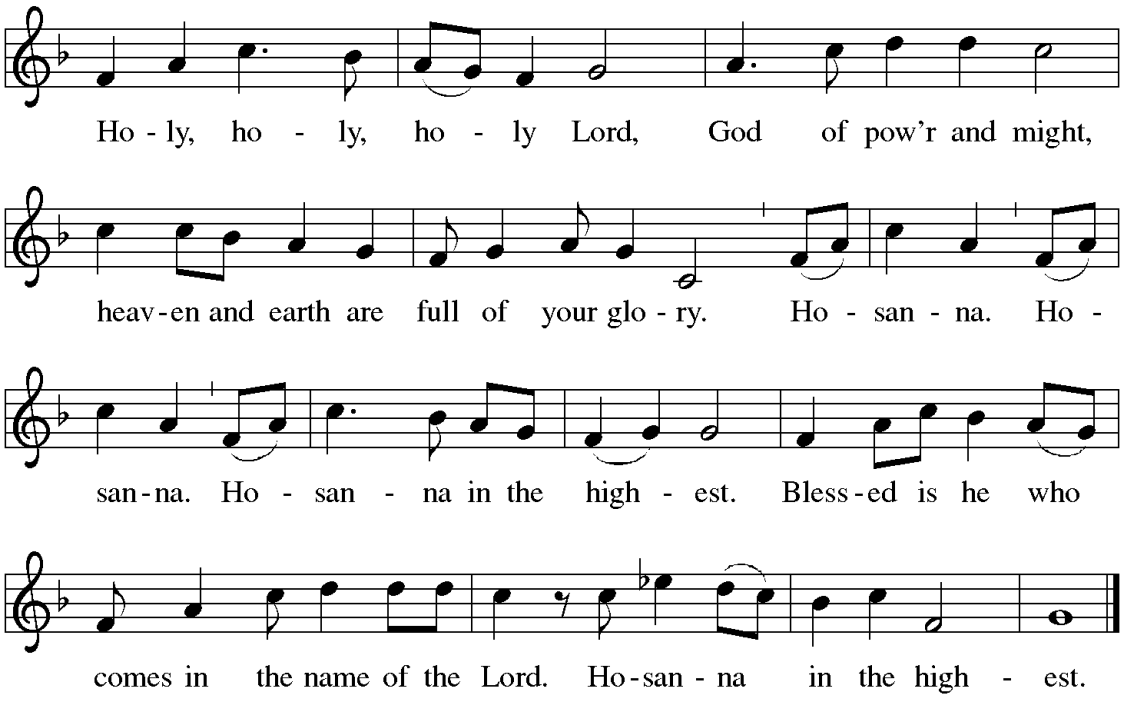
P: Lift up your hearts.
**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.
**C: It is right to give our thanks and praise.**

### Preface

P: It is indeed right, our duty and our joy, that we should and at all times..... we praise your name and join their unending hymn.

### Sanctus



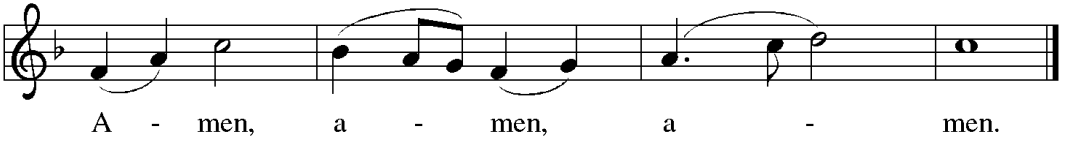
P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

**C:**
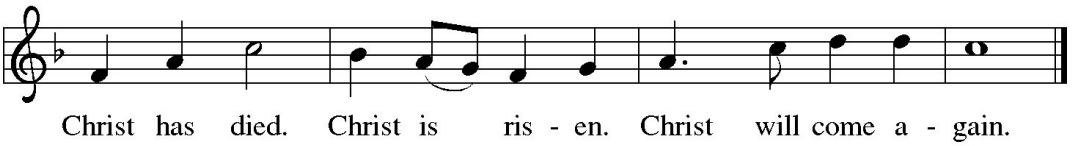



P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

**C: Come, Holy Spirit.**

P: We praise you, O God,
blessed and holy Trinity,
now and forever.

**C:**



P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C: Our Father in heaven,**
**hallowed be your name,**
**your kingdom come,**
**your will be done,**
**on earth as in heaven.**
**Give us today our daily bread.**
**Forgive us our sins**
**as we forgive those**
**who sin against us.**
**Save us from the time of trial**
**and deliver us from evil.**
**For the kingdom, the power,**
**and the glory are yours,**
**now and forever. Amen.**

## Communion Invitation
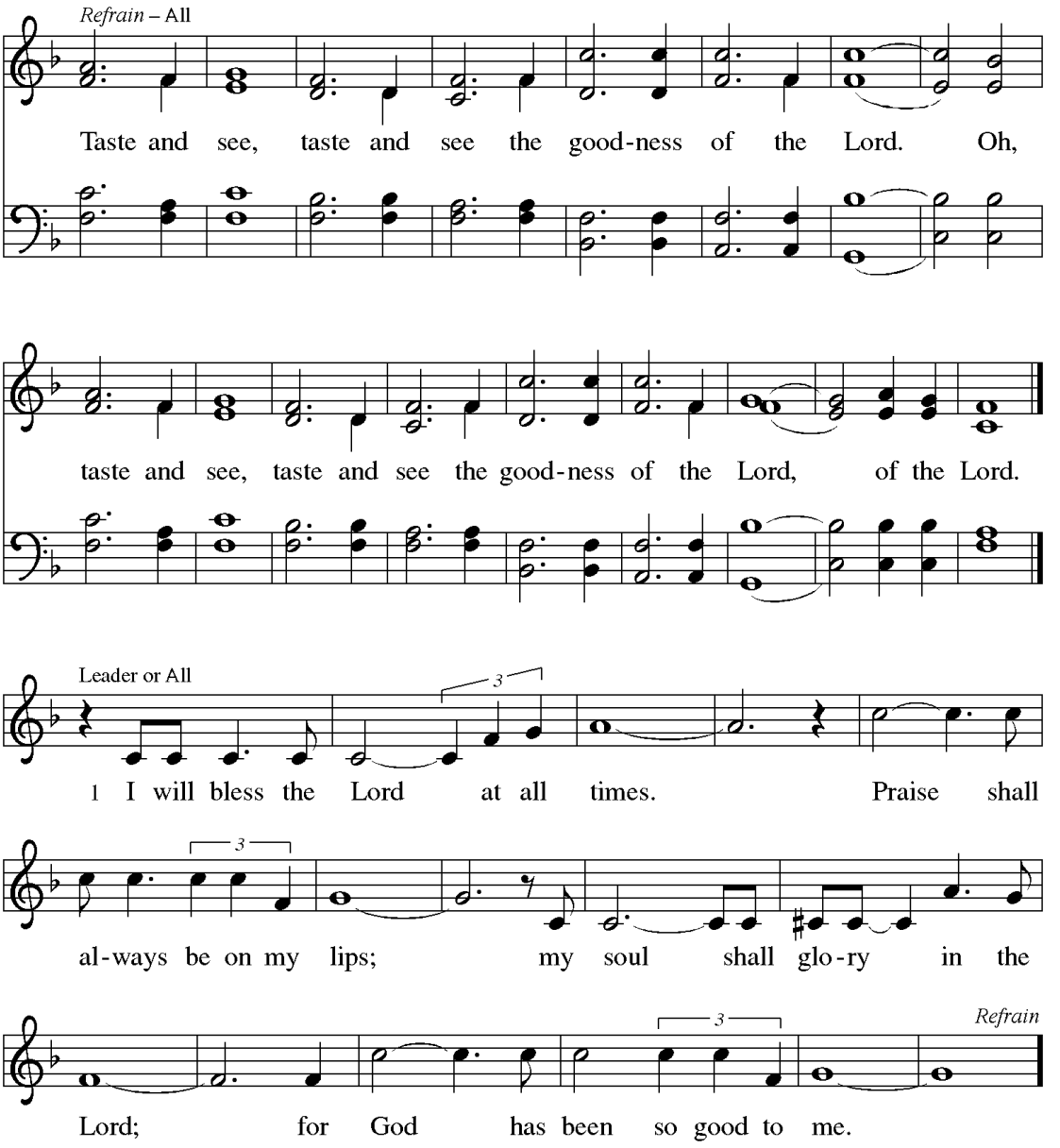
*We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.*

*Communion is served by continuous table around the altar, and you are asked to take a place as openings appear.*
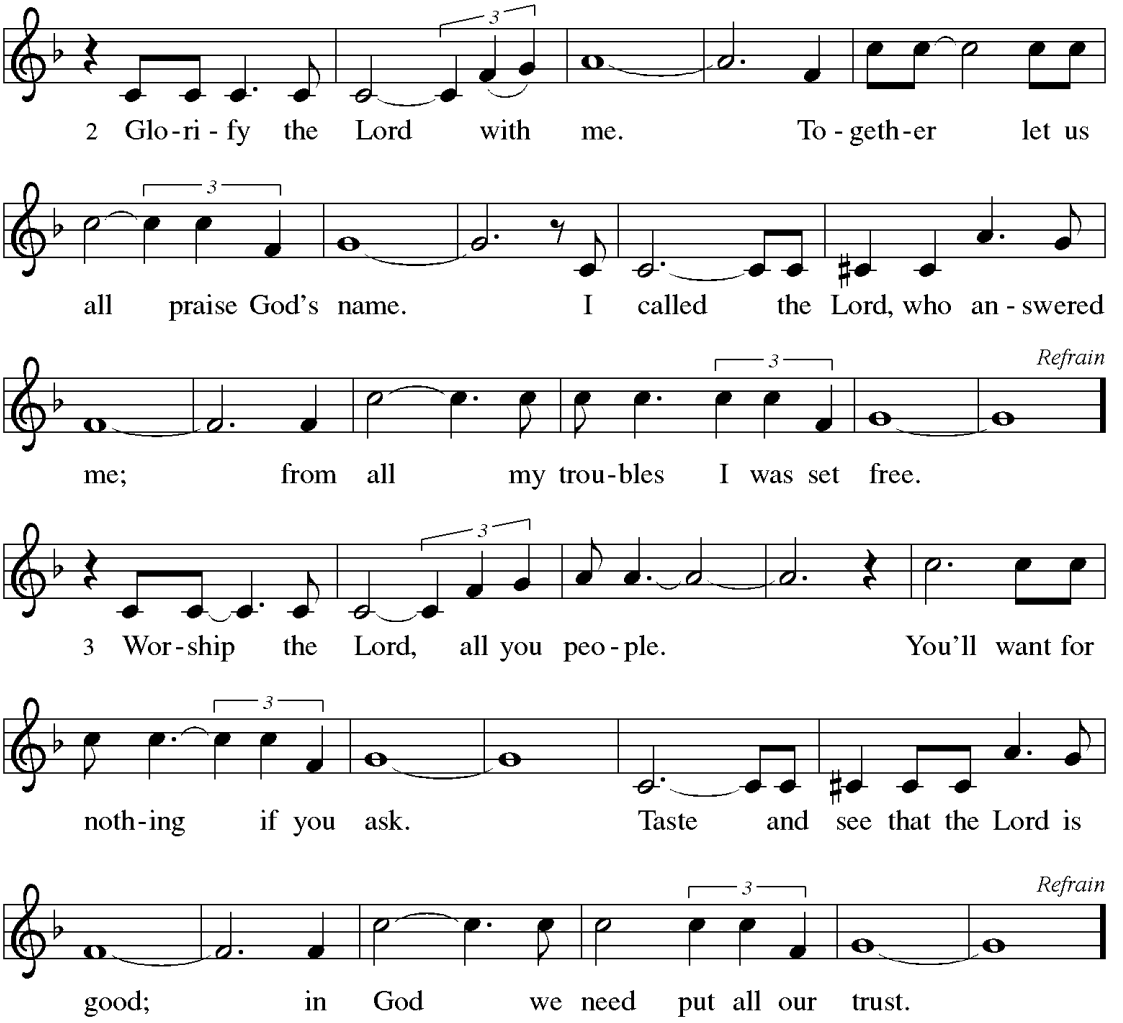


## Communion Hymn

## ELW #493 "*Taste and See*"




*...continued on next page*


2 Glo-ri-fy the Lord with me. To-geth-er let us
all praise God's name. I called the Lord, who an-swered
Refrain
me; from all my trou-bles I was set free.
3 Wor-ship the Lord, all you peo-ple. You'll want for
noth-ing if you ask. Taste and see that the Lord is
Refrain
good; in God we need put all our trust.

## Post Communion Blessing
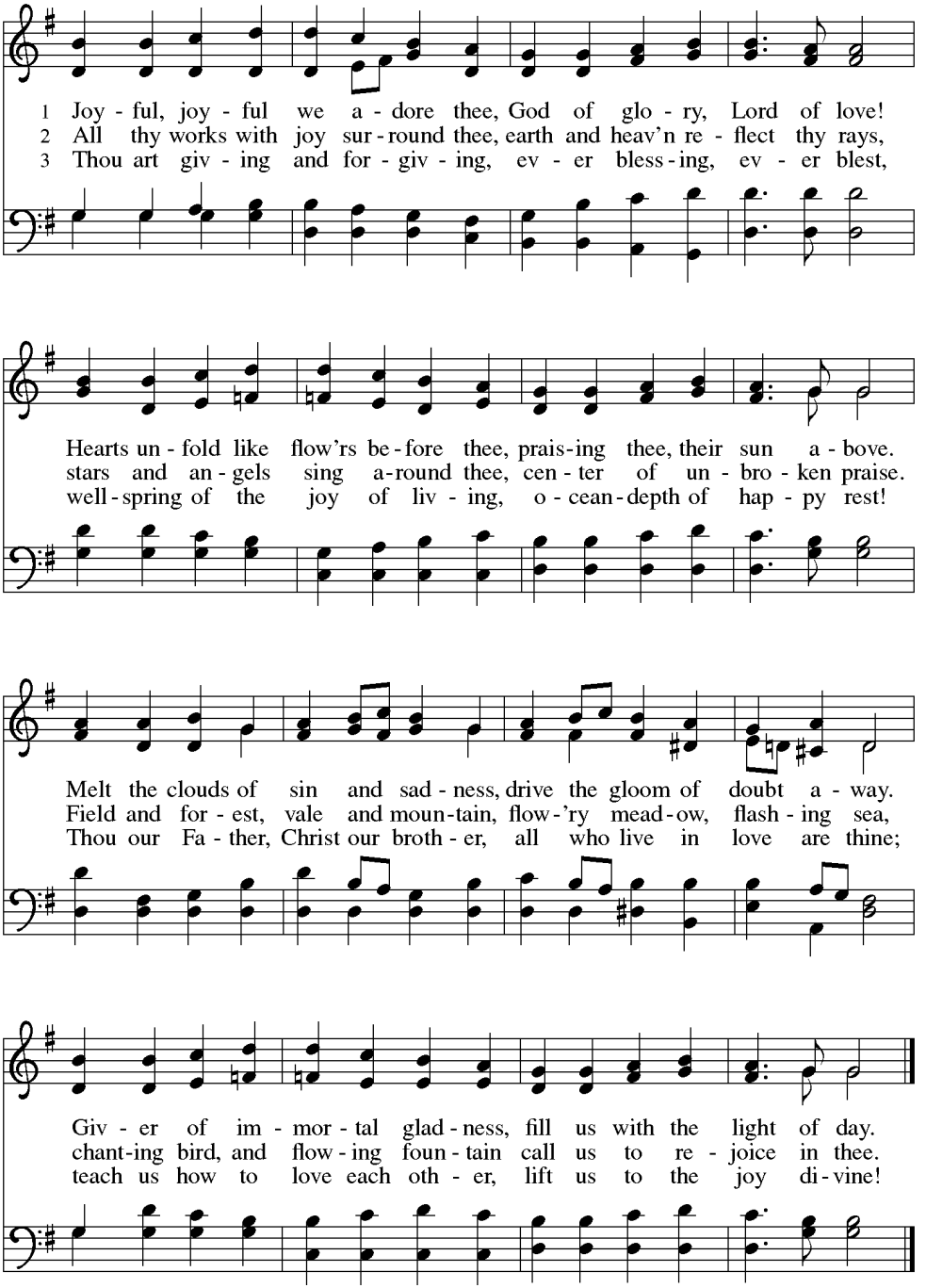
P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
**C: Amen.**

## Post-Communion Prayer

A: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.
**C: Amen.**



## Closing Hymn ELW #836 "*Joyful, Joyful, We Adore Thee*"



## Announcements—Stewardship Temple Talk

## Blessing

P: May God who has brought us from death to life
fill you with great joy.
Almighty God, Father, ☩ Son, and Holy Spirit,
bless you now and forever.
**C: Amen.**

## Dismissal

P: You are the body of Christ raised up for the world.
Go in peace. Share the good news.
**C: Thanks be to God.**

A: Go in peace. Serve the risen Lord.
**C: Thanks be to God.**

## Postlude

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### Today's celebrants:

**Pastor:** Rev. Nicholas Zook
**Deacons:** Jennifer Phillips & Christina Formeller
**Lectors:** Wilma Stevens & Arlene Calderone
**Acolyte:** Eli Morris
**Greeter:** Phil Calderone
**Song Leaders:** Marisa Buchheit, Benjamin Burney, Avery Sujkowski
**Choir members:** Richard Gaul, Dan Lantvit, Mary-Ann Lupa, Betsy Ries, Wilma Stevens, Linda Storbeck
**Organist & Choir Director:** Paul Dykstra

## Announcements

**Important Dates to note:**

- June 9th: Annual Meeting of the church at 11:00am; in the sanctuary & via Zoom
- June 16th: Worship time changes to 9:00am

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### Stewardship 2024

Our stewardship campaign for this year has begun! Each week, hear small talks about various ministries of the church and how you can support this work with your time and/or financial gifts. Stewardship materials were emailed to everyone; please return your commitment form to the offering plate on Sunday mornings, via mail to the church, email to Desirae (dcontreras@concordiafaith.org) or you can fill out an electronic version of the form at concordiafaith.org/stewardship. We ask that all commitment forms by returned by Sunday, June 9th, which is Stewardship Sunday.

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

1) Mobile: Text 'Concordia' to 73256 and follow the link or scan the QR code here
2) Online: Visit www.onrealm.org/concordiafaith/give
3) Via cash or check left in the offering plate or mailed to the church at:

   3855 N Seeley Ave
   Chicago, IL 60618

**Copyright Information**:
Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

**Opening Hymn** **ELW #838 "*Beautiful Savior*"**

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

**Hymn of Praise** **W&P #170 "*I Will Call Upon the Lord*"**

Text: Michael O'Shields
Music: O'SHIELDS, Michael O'Shields

**Gospel Acclamation** **Setting 3**

**Hymn of the Day** **ELW #848 "*Give to Our God Immortal Praise*!"**

Text: Isaac Watts, 1674–1748
Music: DUKE STREET, attr. John Hatton, d. 1793

**Offertory Hymn** **W&P #150 "*We Bring the Sacrifice of Praise*"**

Text: James E. Moore Jr., b. 1951, based on Ps. 34
Music: TASTE AND SEE, James E. Moore Jr.
Text and music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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**Communion Hymn** **ELW #493 "*Taste and See*"**

Text: Henry van Dyke, 1852–1922
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

**Closing Hymn** **ELW #836 "*Joyful, Joyful, We Adore Thee*"**

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**Notes on the Liturgy:**

1. All liturgical music is from ELW, Setting 4
2. The Liturgy is printed from **The Evangelical Lutheran Worship** and is used with permission.
3. The offertory prayer, introduction to the prayers and conclusion are taken from **Sundays and Seasons**, Augsburg Fortress, 2019, and used with permission: license number 23952.
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