concordia church



Holy Trinity Sunday

June 15, 2025

concordia church

Love God. Love Your Neighbor.

www.concordiafaith.org

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

10:00am Worship (In-person & virtual options)

Join the 10:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

YouTube **Concordia Church Chicago**

Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.

Masks and hand sanitizer are located in the back of the sanctuary should you need either.

Questions? Contact Desirae, Parish Admin, at dcontreras@concordiafaith.org

Prelude *March Jubilant* by Paul Fey
(Inspired by the "Star Spangled Banner")

Welcome

Opening Hymn ELW #413 "*Holy, Holy, Holy, Lord God Almighty!*"



P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.

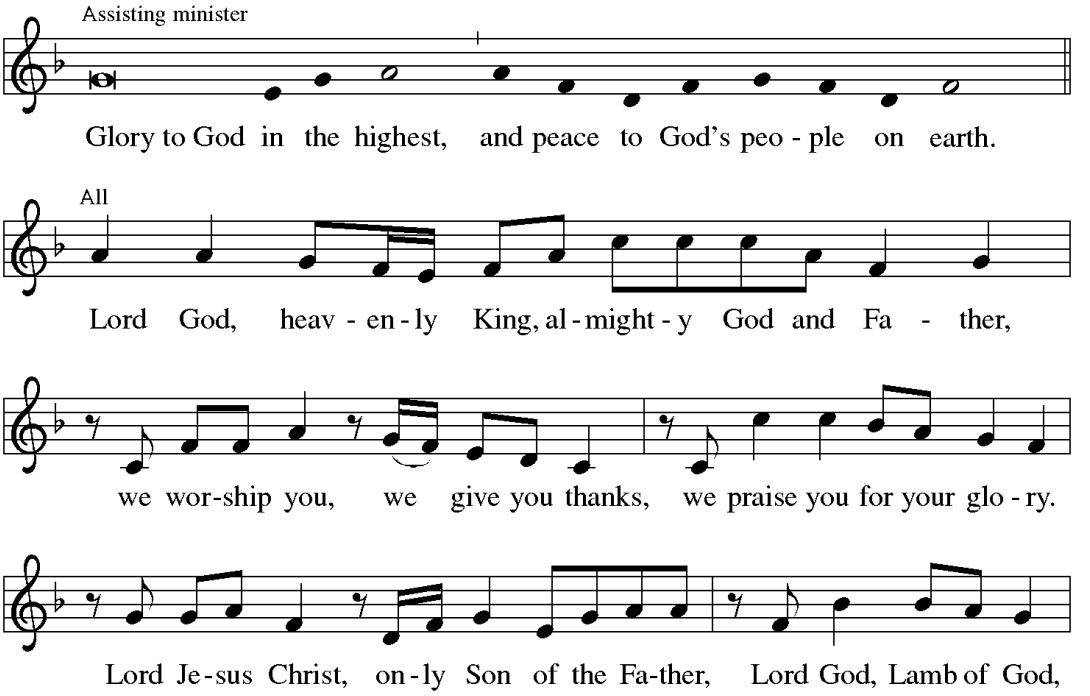
Prayer of the Day

P: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

Children's Message

"*Glory to God*"



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"*Glory to God*" con't....



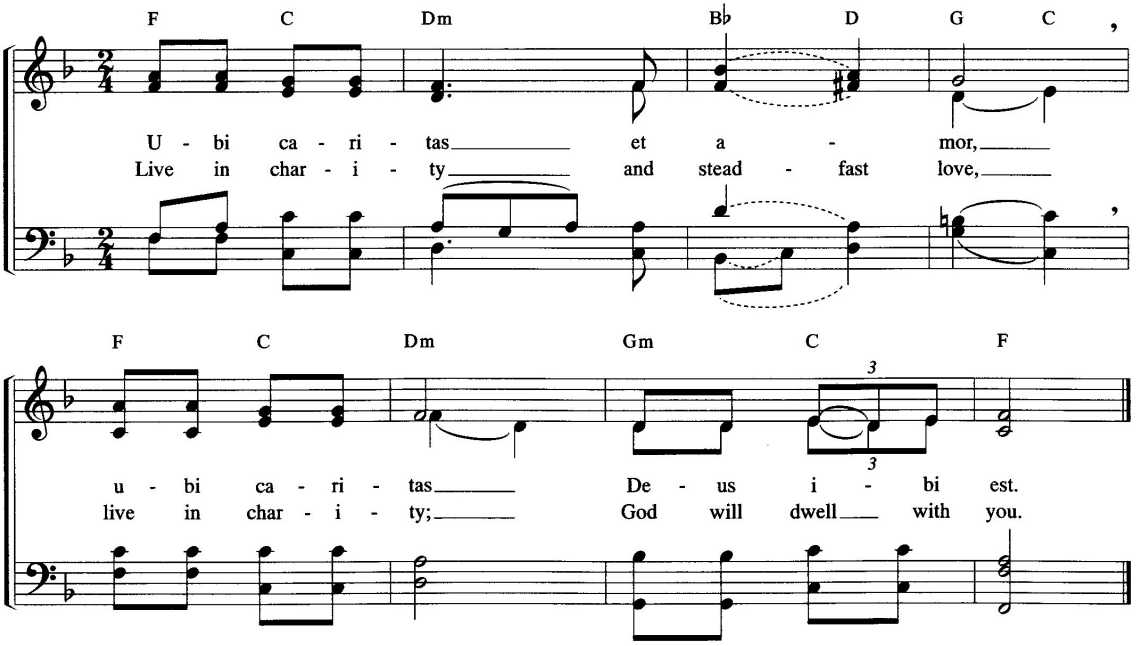


First Reading — Proverbs 8:1-4, 22-31

[1] Does not wisdom call,
and does not understanding raise her voice?
[2] On the heights, beside the way,
at the crossroads she takes her stand;
[3] beside the gates in front of the town,
at the entrance of the portals she cries out:
[4] "To you, O people, I call,
and my cry is to all that live.
[22] The LORD created me at the beginning of his work,
the first of his acts of long ago.
[23] Ages ago I was set up,
at the first, before the beginning of the earth.
[24] When there were no depths I was brought forth,
when there were no springs abounding with water.
[25] Before the mountains had been shaped,
before the hills, I was brought forth—
[26] when he had not yet made earth and fields,
or the world's first bits of soil.
[27] When he established the heavens, I was there,
when he drew a circle on the face of the deep,
[28] when he made firm the skies above,
when he established the fountains of the deep,
[29] when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
[30] then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
[31] rejoicing in his inhabited world
and delighting in the human race."

L: Word of God. Word of Life.
C: Thanks be to God.

Taize #49 "*Ubi Caritas*"



Second Reading Romans 5:1-5

[1] Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, [2] through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. [3] And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, [4] and endurance produces character, and character produces hope, [5] and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Acclamation



Athanasian Creed

P: Whoever wants to be saved
should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable
will doubtless perish eternally.
Now this is the catholic faith:

C: We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.
For the Father is one person,
the Son is another,
and the Spirit is still another.
But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.

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Athanasian Creed con't…

C: What the Father is,
the Son is,
and so is the Holy Spirit.
Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.
The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.
Eternal is the Father;
eternal is the Son;
eternal is the Spirit:
And yet there are not three eternal beings,
but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.
Almighty is the Father;
almighty is the Son;
almighty is the Spirit:
And yet there are not three almighty beings,
but one who is almighty.

P: Thus the Father is God;
the Son is God;
the Holy Spirit is God:
And yet there are not three gods,
but one God.
Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:
And yet there are not three lords,
but one Lord.
As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.

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Athanasian Creed con't…

P: The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.
Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.
And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.
Whoever wants to be saved should think thus about the Trinity.

C: It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.
For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.
He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.
Although he is God and man,
he is not divided,
but is one Christ.

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Athanasian Creed con't...

C: He is united because God
has taken humanity into himself;
he does not transform deity into humanity.
He is completely one in the unity of his person,
without confusing his natures.
For as the rational soul and body are one person,
so the one Christ is God and man.
He suffered death for our salvation.
He descended into hell
and rose again from the dead.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
At his coming all people shall rise bodily
to give an account of their own deeds.
Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.
This is the catholic faith.
One cannot be saved
without believing this firmly and faithfully.

Gospel Acclamation (repeat acclamation)

Sermon Rev. Nicholas Zook

Hymn of the Day — ELW #824 "*This is My Father's World*"



Prayers of Intercession

A: We are united to Christ in his death and resurrection through our baptism. As members of his risen body, we offer our prayers for the church, the world, and all people in need.

A brief silence.

A: Let us pray to the Lord.
C: Hear us, risen Lord.

A: Holy God, Father, Son, & Holy Spirit, you call forth your church to witness to the Gospel of Jesus Christ. Renew your church by your spirit that she may bear witness to your grace and love.
C: Hear our prayer.

A: Triune God, you raise up leaders in your church who preach salvation through the death and resurrection of Christ. Inspire us to go and tell this good news throughout the world. Lord, in your mercy,
C: Hear our prayer.

A: Triune God, we pray for the resurrection of our world when Christ will rule and the establishment of your kingdom will bring an end to war, violence, injustice and death. Lord, in your mercy,
C: Hear our prayer.

A: Triune God, as Christ's presence in our community, you call us to love and serve our neighbors. Bless the ministries of Concordia Church and Concordia Place with the spirit of our risen Lord that your saving grace may fill the lives of all we serve. Lord, in your mercy,
C: Hear our prayer.

A: Holy God, we give thanks for our fathers and pray that you bless them with wisdom and grace that they may nourish their children and serve as examples of your love, we ask through Jesus Christ our Lord. Lord, in your mercy,
C: Hear our prayer.

A: Blessed and Holy Trinity, you wipe away the tears of all who cry to you in distress. Bring healing to all who suffer in mind, body, or spirit, and comfort those who struggle and seek your presence, especially Lupe, Raymond, Donna, Kenneth, Sherri, Pastor Dan, Pam, Ian, Michel, Joanne, Steve, Melanie, Bill, Regina, Bette, Diana, Denise, and those whose names we speak silently or aloud [*pause for names*] ...Lord, in your mercy,
C: Hear our prayer.

P: Receive our prayers and hopes, and fill us with the risen life of Jesus Christ, your Son.
C: Amen.

The Peace

P: The peace of the Lord be with you always.
C: And also with you.

You are invited to share the sign of peace with others.

Offertory Anthem

***Anthem for Trinity Sunday* by Andrew Gustar**
(Text from Psalm 8)

We encourage you to use this time for reflection & gratitude as we prepare for communion.

The Offering

Thank you for supporting our ministries with our financial gifts. Scan the QR code to the left to easily make a one-time gift or establish a recurring gift.

Offertory Hymn ELW #188 "*Create in Me a Clean Heart*"



Offertory Prayer

A: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.
C: Amen.

The Liturgy of the Holy Eucharist

The Great Thanksgiving

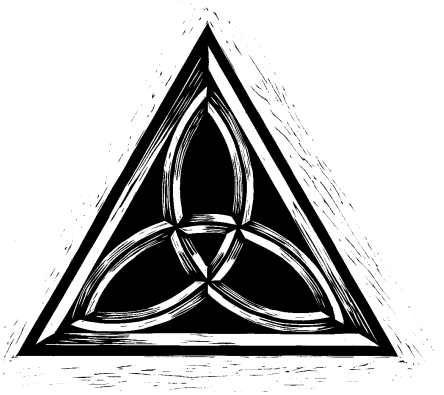
P: The Lord be with you.
C: And also with you.

P: Lift up your hearts.
C: We lift them to the Lord.

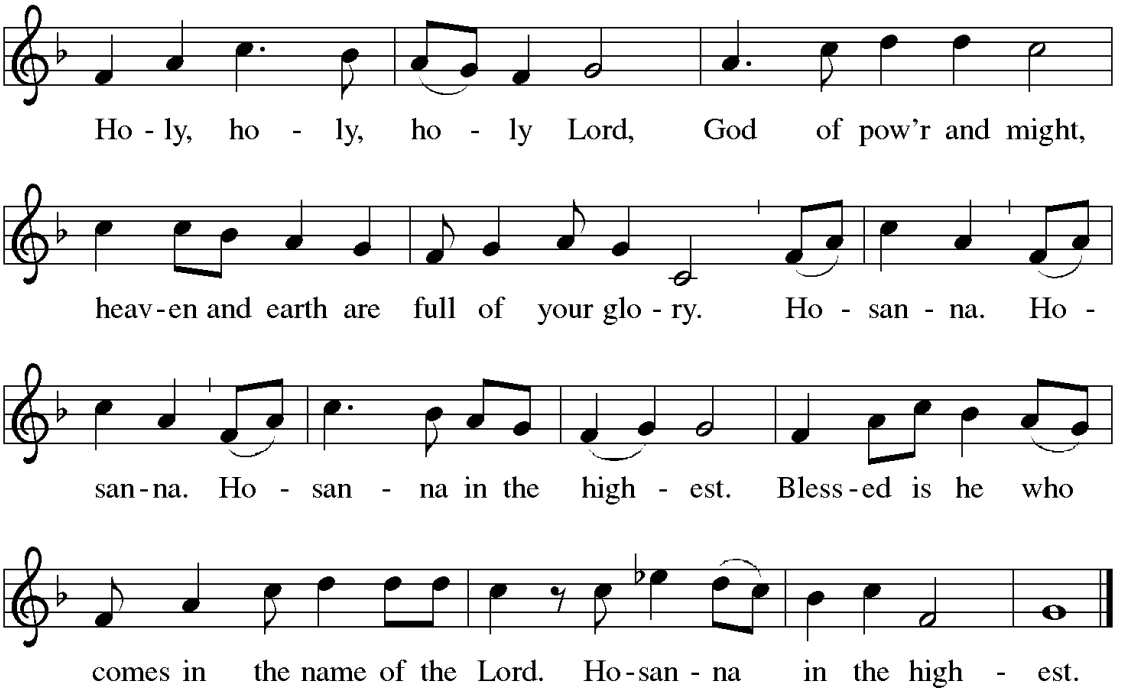
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should and at all times……. we praise your name and join their unending hymn.



Sanctus



P: Blessed are you, Holy Father.
Your mercy is everlasting
and your faithfulness endures from age to age.

P: In the night in which he was betrayed,
our Lord Jesus took bread, gave thanks;
broke it, and gave it to his disciples, saying;
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.'

P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P With this bread and cup
we remember our Lord's Passover from death to life
as we proclaim the mystery of faith:

C:



P: Holy and blessed Triune God:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: We praise you, O God,
blessed and holy Trinity,
now and forever.

C:



The Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

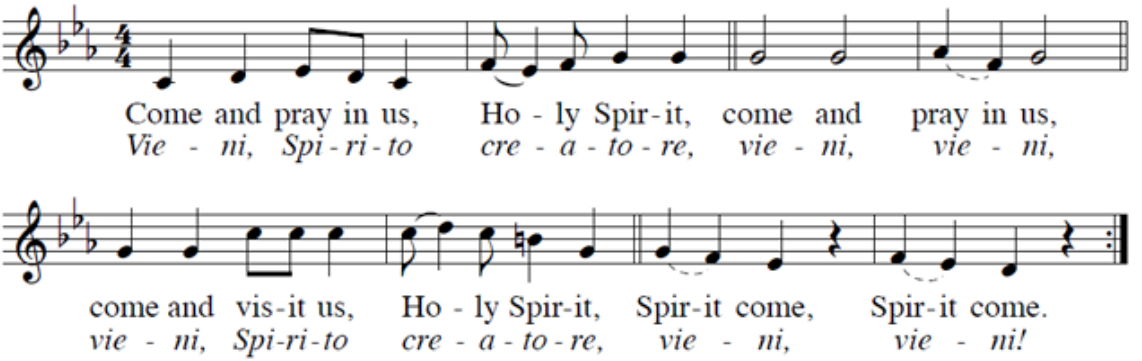
C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven,
Give us today our daily bread,
Forgive us our sins
as we forgive those
who sin against us,
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion Invitation

We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.

Communion is served by continuous table around the altar, and you are asked to take a place as openings appear.

Communion Hymn "*Come and Pray in Us*"



Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C: Amen.



Closing Hymn ELW #414 "*Holy God, We Praise Your Name*"



Announcements

Dismissal

P: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace. In the name of the Father, and of the Son (+), and of the Holy Spirit.
C: Amen.

A: Go in peace. Remember your baptism.
C: Thanks be to God.

Postlude ***Festive March in C dur*** **by Paul Fey**

Today's celebrants:

Pastor: Rev. Nicholas Zook
Deacon:
Lectors: Mary-Ann Lupa
Greeter: Jocelyn Lemish
Soloists: Marisa Buchheit, Jade Dasha, Benjamin Burney, Avery Sujkowski
Choir: Richard Gaul, Dan Lantvit, Kungying Li, Mary-Ann Lupa, Betsy Ries, Wilma Stevens, Linda Storbeck
Organist & Choir Director: Paul Dykstra

Worship Time Change

Please make note that worship time changes for the summer beginning next Sunday, June 22nd. Worship will be held each Sunday this summer at 9AM. All services will still be livestreamed.

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Upcoming Events

June 15th: Happy Father's Day! Children's S.S. party 11am-12:30pm

June 22nd: Worship time changes to 9am for the summer

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

1) Mobile: Text 'Concordia' to 73256 and follow the link or scan the QR code here
2) Online: Visit www.onrealm.org/concordiafaith/give
3) Via cash or check left in the offering plate or mailed to the church at:

   3855 N Seeley Ave
   Chicago, IL 60618





YOU'RE INVITED!
SUNDAY SCHOOL & FATHER'S DAY PARTY
JUNE 15
11:00 to 12:30





Join us for a fun-filled celebration!

- Test your skills with exciting games
- Get creative with hands-on crafts
- Enjoy delicious snacks
- Celebrate all the amazing dads!
- Bring your energy and your smiles - we can't wait to see you there!











concordia church

3855 N. Seeley Ave
773 281-1225
RSVP encouraged but not required
amjcalderone@gmail.com



BEHIND EVERY GOOD KID IS A GREAT DAD







Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

Opening Hymn — **ELW #413 "*Holy, Holy, Holy, Lord God Almighty!*"**

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

Taize — **#49 "*Ubi Caritas*"**

Hymn of the Day — **ELW #824 "*This is My Father's World*"**

Text: Maltbie D. Babcock, 1858–1901
Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

Offertory Hymn — **ELW #188 "*Create in Me a Clean Heart*"**

Music: J. A. Freylinghausen, 1670-1739

Communion Hymn — **Taize #42 "*Come and Pray in Us*"**

Text: Taizé Community, 1991
Tune: Jacques Berthier, 1923–1994
© 1991, Les Presses de Taizé, GIA Publications, Inc., agent

Closing Hymn — **ELW #414 "*Holy God, We Praise Your Name*"**

Text: source unknown; tr. Clarence A. Walworth, 1820–1900
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

Notes on the Liturgy:

1. All liturgical music is from ELW, Setting 3.
2. The Liturgy is printed from **The Evangelical Lutheran Worship** and is used with permission.
3. The offertory prayer, introduction to the prayers and conclusion are taken from **Sundays and Seasons**, Augsburg Fortress, 2019, and used with permission: license number 23952.
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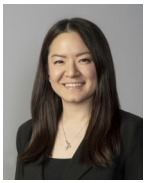
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