concordia church

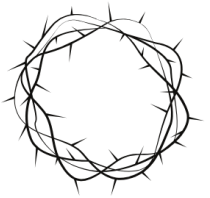


Fourth Sunday in Lent

March 15th, 2026

concordia church

Love God. Love Your Neighbor.



3855 N Seeley Ave
Chicago, IL 60618

"One of our Whipple families, who are immigrants, are currently in a housing crisis. They have been sharing an apartment with a friend, but unfortunately the landlord is evicting them with very little notice. They need to move out by 2/14. There are 2 parents and 2 children. Does the church or [New Neighbor] task force have any funding available? Or any other ideas for resources?"

Dear Friend,

The discipline of Lent includes practices of prayer, reflection on Jesus' Passover from death to life, works of love and sacrificial giving that renew us in our Baptism. Lenten Almsgiving is one of the ways we are invited to participate in this discipline.

Our Lenten Almsgiving will be committed to the Concordia Ministries fund, co-sponsored by Concordia Church and Concordia Place. Funds are used for outreach to our community and to neighbors in times of urgent need. The quote above is one of the more recent requests from one of our Child Care Directors for a family in need.

We invite you to participate in our Lenten Almsgiving through your own collection throughout the 40 days of Lent. You can use the enclosed Lenten envelope or give online by scanning the QR code on this letter. When giving online, select 'Social Impact' in the drop down menu.

Yours in Christ,

Rev. Nicholas J. Zook

Pastor Nicholas Zook

Scan Me



Lent 2026



The season of Lent in the Church calendar invites us to return to the source and wellspring of our faith, our Baptism where we can be renewed in our faith journey. The discipline of Lent takes up the practices of prayer and reflection, sacrificial giving and works of love for our neighbors. We encourage you to participate in our Lenten offerings this year.

Lenten Almsgiving Collection through the 40 days of Lent will be dedicated to our Concordia Ministries Fund used for the needs of our new neighbor families and Helping Hand support for those in need.

February 22nd through March 22nd Sundays in Lent

Sunday Worship Services will include **Temple Talk Presentations** by each of our ministry teams: Worship & Choir, Concordia Ministries, Education for Adults and Children, Wellness & Community, Concordia Place. Church leaders and their team members will share the impact of each ministry and the opportunities to participate in their work.

March 29th Palm Sunday

Palm Sunday recalls the triumphant entrance of Jesus into the holy city of Jerusalem at the beginning of the last week of his life. **Holy Week** is a weeklong service reflecting on the Passion that leads to the cross and grave and to the resurrection Easter morning.

Friday, April 3rd Good Friday Service 7PM

We hear the Seven Last Words of Christ with reflections of music. The service ends with the prayers for repentance and the adoration of the cross.

Meditation for Lent — Moderato in D dur on "*There Is a Green Hill Far Away*" arranged for organ by Paul Fey

Procession — Ave Verum "*Jesu, Word of God Incarnate*" by Wolfgang Amadeus Mozart edited by C.F.M.

Renewal of Baptism

P: Blessed be our God,
Father, Son and Holy Spirit,
The fountain of living water,
The rock who gave us birth,
Our light and our salvation.
C: Amen

P: Jesus said, I am the light of the world.
Whoever follows me will have the light of life.

P: Joined to Christ in the waters of Baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P: Holy God, holy and merciful, holy and mighty, you are the river of life.

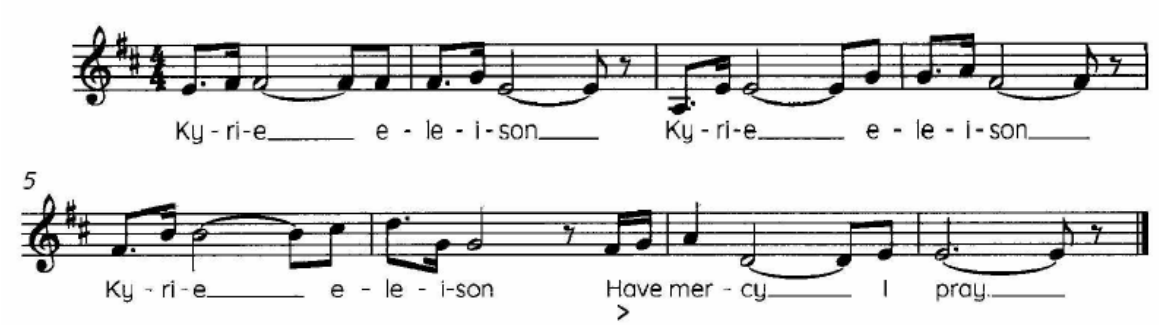
C: We praise you for the gift of our baptism and for uniting us with Christ in his death and in his resurrection. Send your Spirit upon us that we may live as your people and walk in newness of life.

P: When you were baptized, you were marked with the cross of Christ forever. Remember your baptism with thanksgiving and joy.

P: Let your light so shine before others that they see your good works and glorify your Father in heaven.
C: **Amen.**

Kyrie Eleison

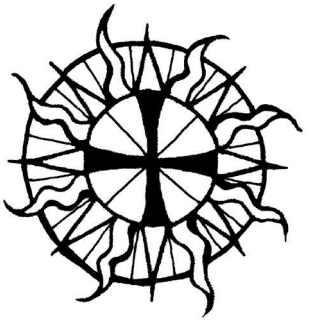
Have Mercy
1st time—Choir
2nd & 3rd time—Congregation + Choir



Prayer of the Day

P: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.



First Reading 1 Samuel 16:1-13

[1] The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him
from being king over Israel. Fill your horn with oil and set out; I will send you to
Jesse the Bethlehemite, for I have provided for myself a king among his sons." [2]
Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said,
"Take a heifer with you and say, 'I have come to sacrifice to the Lord.' [3] Invite Jesse
to the sacrifice, and I will show you what you shall do, and you shall anoint for me
the one whom I name to you." [4] Samuel did what the Lord commanded and came
to Bethlehem. The elders of the city came to meet him trembling and said, "Do you
come peaceably?" [5] He said, "Peaceably. I have come to sacrifice to the Lord;
sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse
and his sons and invited them to the sacrifice.

[6] When they came, he looked on Eliab and thought, "Surely his anointed is now
before the Lord." [7] But the Lord said to Samuel, "Do not look on his appearance or
on the height of his stature, because I have rejected him, for the Lord does not see
as mortals see; they look on the outward appearance, but the Lord looks on the
heart." [8] Then Jesse called Abinadab and made him pass before Samuel. He said,
"Neither has the Lord chosen this one." [9] Then Jesse made Shammah pass by. And
he said, "Neither has the Lord chosen this one." [10] Jesse made seven of his sons
pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of
these." [11] Samuel said to Jesse, "Are all your sons here?" And he said, "There
remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse,
"Send and bring him, for we will not sit down until he comes here." [12] He sent and
brought him in. Now he was ruddy and had beautiful eyes and was handsome.
The Lord said, "Rise and anoint him, for this is the one." [13] Then Samuel took the
horn of oil and anointed him in the presence of his brothers, and the spirit of
the Lord came mightily upon David from that day forward. Samuel then set out
and went to Ramah.

L: Word of God. Word of Life.

C: Thanks be to God.

Psalm 23

Choir sings antiphon & odd verses
Congregation sings the bold verses

1 The LORD | is my shepherd;
I shall not | be in want.
2 **The LORD makes me lie down | in green pastures**
and leads me be- | side still waters.
3 You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.
4 **Though I walk through the valley of the shadow of death, I shall | fear no evil;**
for you are with me; your rod and your staff, they | comfort me. R
5 You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.
6 **Surely goodness and mercy shall follow me all the days | of my life,**
and I will dwell in the house of the | LORD forever. R

Second Reading — Ephesians 5:8-14

8 Once you were darkness, but now in the Lord you are light. Walk as children of
light, 9 for the fruit of the light is found in all that is good and right and true. 10 Try
to find out what is pleasing to the Lord. 11 Take no part in the unfruitful works of
darkness; rather, expose them. 12 For it is shameful even to mention what such
people do secretly, 13 but everything exposed by the light becomes visible, 14 for
everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

L: Word of God. Word of Life.
C: Thanks be to God.

Lenten Acclamation Taize #20 "*O Lord, Hear My Prayer*"





P: The Holy Gospel according to St John.
C: Glory to you, O Lord.

The Gospel — John 9:1-41

[1] As [Jesus] walked along, he saw a man blind from birth. [2] His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" [3] Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. [4] We must work the works of him who sent me while it is day; night is coming, when no one can work. [5] As long as I am in the world, I am the light of the world." [6] When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, [7] saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. [8] The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" [9] Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." [10] But they kept asking him, "Then how were your eyes opened?" [11] He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." [12] They said to him, "Where is he?" He said, "I do not know."

[13] They brought to the Pharisees the man who had formerly been blind. [14] Now it was a Sabbath day when Jesus made the mud and opened his eyes. [15] Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." [16] Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. [17] So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

...continued on next page

The Gospel con't… **John 9:1-41**

18 The Jews did not believe that he had been blind and had received his sight
until they called the parents of the man who had received his sight 19 and asked
them, "Is this your son, who you say was born blind? How then does he now
see?" 20 His parents answered, "We know that this is our son and that he was born
blind, 21 but we do not know how it is that now he sees, nor do we know who
opened his eyes. Ask him; he is of age. He will speak for himself." 22 His parents
said this because they were afraid of the Jews, for the Jews had already agreed
that anyone who confessed Jesus to be the Messiah would be put out of the
synagogue. 23 Therefore his parents said, "He is of age; ask him."
24 So for the second time they called the man who had been blind, and they said
to him, "Give glory to God! We know that this man is a sinner." 25 He answered, "I
do not know whether he is a sinner. One thing I do know, that though I was blind,
now I see." 26 They said to him, "What did he do to you? How did he open your
eyes?" 27 He answered them, "I have told you already, and you would not listen.
Why do you want to hear it again? Do you also want to become his disciples?" 28
Then they reviled him, saying, "You are his disciple, but we are disciples of
Moses. 29 We know that God has spoken to Moses, but as for this man, we do not
know where he comes from." 30 The man answered, "Here is an astonishing thing!
You do not know where he comes from, yet he opened my eyes. 31 We know that
God does not listen to sinners, but he does listen to one who worships him and
obeys his will. 32 Never since the world began has it been heard that anyone
opened the eyes of a person born blind. 33 If this man were not from God, he could
do nothing." 34 They answered him, "You were born entirely in sins, and are you
trying to teach us?" And they drove him out.

35 Jesus heard that they had driven him out, and when he found him he said, "Do
you believe in the Son of Man?" 36 He answered, "And who is he, sir? Tell me, so
that I may believe in him." 37 Jesus said to him, "You have seen him, and the one
speaking with you is he." 38 He said, "Lord, I believe." And he worshiped him. 39
Jesus said, "I came into this world for judgment, so that those who do not see may
see and those who do see may become blind." 40 Some of the Pharisees who were
with him heard this and said to him, "Surely we are not blind, are we?" 41 Jesus said
to them, "If you were blind, you would not have sin. But now that you say, 'We see,'
your sin remains."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Gospel Acclamation (Repeat acclamation)

Sermon Rev. Nicholas Zook

Hymn of the Day ELW # 803 *"When I Survey The Wondrous Cross"*



Apostle's Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Thanksgiving

A: Called to the renewal of our faith in Lent, let us offer our prayers to God.

A: In the waters of baptism, you join us to the life and resurrection of Jesus Christ. For the gift of forgiveness, we praise you.
C: Hear us, O God.

A: You send us your Holy Spirit to guide us and teach us. For all the gifts of the Spirit, we thank you.
C: Hear us, O God.

A: You nourish us with your word and welcome us to your table. For all the ways you care for us, we praise you.
C: Hear us, O God.

A: You call us to tell others about Jesus. For willingness to show Jesus by what we say and do, we pray to you.
C: Hear us, O God.

A: You send us to help other people and to work for what is right. For courage to be the body of Christ, we pray to you.
C: Hear us, O God.

A: You send your spirit of healing and strength to all who call upon you. For those who seek your healing presence, especially Ian, Margaret, Mike, Joanne, Dennis, Bernie, Mary, Chase, Aaron, Jack, Donna, Betty, Ivan, Rich, Lupe, Jack, Bob, Pastor Dan, Jim, Mark and for those we name before you or silently in our hearts *(pause for names]* ….we pray to you.
C: Hear us, O God.

P: All these things, and whatever else you see that we need, grant us, O Lord our God, through Jesus Christ, for your mercy is everlasting, and your faithfulness endures from age to age.
C: Amen.

The Peace

P: The peace of the Lord be with you always.
C: And also with you.

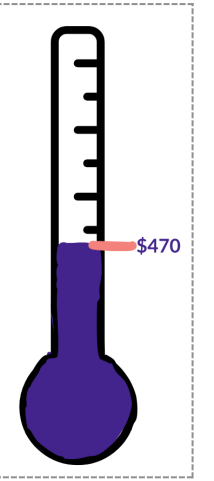
You are invited to share the sign of peace with others.

Temple Talk - Education Ministry

The Offering

Thank you for supporting our ministries with our financial gifts. Scan the QR code to the left to easily make a one-time gift or establish a recurring gift. There is also a plate in the back of the sanctuary for you to place your offerings.

Lenten Almsgiving Drive
Our Lenten Almsgiving Drive this season will support our Concordia Ministries fund. This fund supports our community by assisting our neighbors in need. All monetary donations will be directed to this fund so that we can show love to our neighbors through financial support, physical donations, and more. Each week, we will feature a story of impact that will highlight the work this fund has already done for our neighbors. **Place your gift in a Lenten offering envelope and place in the offering plate, or scan the QR code above and choose 'Social Impact' from the dropdown menu.** **So far, we've collected $470!**



"I am reaching out to kindly ask for support in assisting a homeless family who is currently in urgent need of a suitcase. They have very limited means to store and transport their personal belongings, and a gently used suitcase would be a tremendous help. If you know anyone who may be parting with a suitcase, they'd be willing to donate; it would be greatly appreciated. I wanted to check in with you first, as many church members are always looking for meaningful ways to support our program."

Offertory Hymn W&P #35 *"Create in Me a Clean Heart"*



Offertory Prayer

A: Let us pray,
Merciful Father

C: We offer with joy and thanksgiving what you have first given us -- ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The Liturgy of the Holy Eucharist
The Great Thanksgiving

P: The Lord be with you.
C: And also with you.

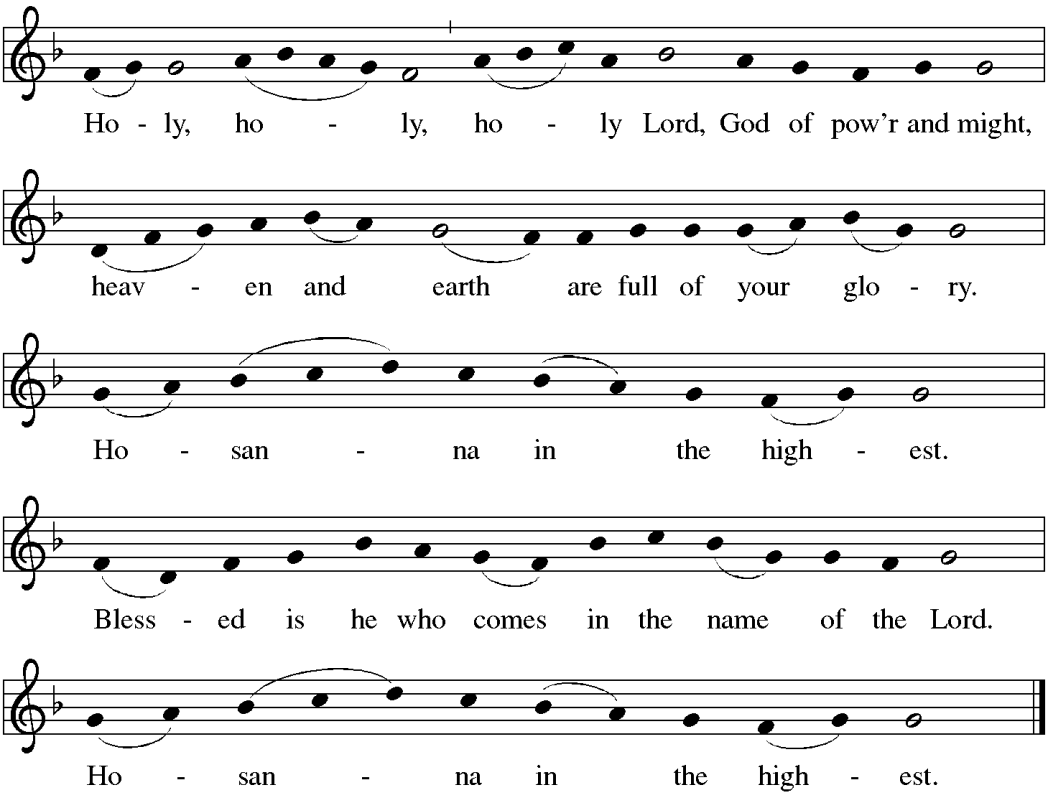
P: Lift up your hearts.
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should and at all times……. we praise your name and join their unending hymn.

Sanctus



P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C:

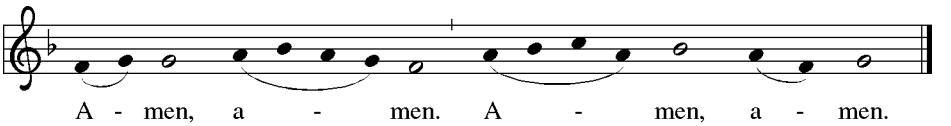


P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: We praise you, O God,
blessed and holy Trinity,
now and forever.

C:



The Lord's Prayer

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil,
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion Invitation

We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.

Communion is served by continuous table around the altar, and you are asked to take a place as openings appear. You may kneel at the altar rails or stand as you wish.

Communion Hymn ELW #357 "*Lamb of God Pure and Sinless*"



Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: Let us pray.

A: Compassionate God, you have fed us with the bread of heaven. Lead us in our Lenten pilgrimage: that our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.



Closing Hymn ELW #779 *"Amazing Grace, How Sweet the Sound"*



Announcements

Dismissal

P: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.
C: Thanks be to God.

A: Go in peace. Remember your baptism.
C: Thanks be to God.

Postlude "*Prayer for Peace*" inspired by Psalm 34:14
"*Turn away from evil and do good; seek peace and pursue it*" with music by Paul Fey

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Today's celebrants:

Pastor: Rev. Nicholas Zook
Deacon: Kim Baratta
Lector: Wilma Stevens
Greeter: John DeCorah
Song Leaders: Marisa Mladenovic, Jade Dasha, Benjamin Burney, Avery Sujkowski
Choir members: Dan Lantvit, Bates McIntyre Larson, Maggie Larson, Kunying Li, Mary-Ann Lupa, Betsy Ries, Wilma Stevens, Linda Storbeck
Organist & Choir Director: Paul Dykstra

Announcements

Lakeshore Brass Concert

Don't miss the next Lakeshore Brass concert Friday, March 20th at 7pm in the Concordia Church sanctuary. With a program titled 'Brass Classics', the quintet will perform classical pieces by Mozart, Mendelssohn and more! Tickets are $40 and come with drinks and popcorn. Get yours today by visiting concordiafaith.org/concerts.

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Help us Decorate for Easter!

We are looking for volunteers to stay after the Good Friday service on April 3rd to help decorate the Sanctuary for Easter Sunday. Many hands make light work, so the more volunteers we have, the faster the work will go! If you are able to help, please add your name to the sign-up sheet in the back of the sanctuary or email Desirae at dcontreras@concordiafaith.org.

.....

Sunday School

The next Sunday School session is today during worship. The lesson is about communion and will be part 1 of 2. Children will hear the children's message with Pastor Zook and will then join their teachers in the gym for the lesson. Children ages 4-11 years old are invited!

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Council Meeting

The next Council Meeting is Sunday, March 22nd following worship. Council members - please mark this date on your calendar.

Important Dates to note:

- March 15th: Sunday School during 10am worship
- March 20th: Lakeshore Brass “Brass Classics” concert at 7pm
- March 29th: Palm Sunday Worship at 10 am
- April 3rd Good Friday Service at 7 pm
- April 5th Easter Sunday Service at 10 am: Kids Easter activities begin at 9 am

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

1) Mobile: Text ‘Concordia’ to 73256 and follow the link or scan the QR code here
2) Online: Visit www.onrealm.org/concordiafaith/give
3) Via cash or check left in the offering plate or mailed to the church at:

   3855 N Seeley Ave
   Chicago, IL 60618

Lakeshore
BRASS

Presents

Brass Classics

Works by Mozart, Mendelssohn, and Bozza





March 20, 2026

7:00pm | Concordia Church | 3855 N. Seeley Ave, Chicago

Scan for Tickets and more information

www.lakeshorebrass.com

concordia church
3855 N Seeley Ave

Journey through Lent at Concordia



Ash Wednesday Service
February 18th at 7pm

Lenten Vespers
Wednesdays at 7pm on YouTube
and the website below





Ministry Temple Talks
Sundays during worship:

February 22nd	**Concordia Ministries**
March 1st	**Music Ministry**
March 8th.	**Concordia Place**
March 15th	**Education Ministry**
March 22nd	**Health & Wellness Ministry**



Almsgiving
Collection to support
our New Neighbors through
the Concordia Ministries fund

DONATE NOW

concordiafaith.org/lent

Choose 'Social Impact' in the dropdown menu

Scan Me

concordia church

A Concordia family of ministries serving people and communities
concordiaministries.org | *concordiafaith.org*

concordia church
3855 N Seeley Ave

JOIN US DURING *Holy Week*

Palm Sunday - March 29th

Worship at 10am
Procession of palms & story of Christ's passion

Good Friday - April 3rd

Worship at 7pm
Hear 'The Seven Last Words of Christ' by Theodore Dubois performed by soloists and Concordia Church choir

Easter Sunday - April 5th

9am Children's Easter Activity in the gym
10am Worship

All services available in-person and via livestream
Worship details at concordiafaith.org/worship



concordia church

A Concordia family of ministries serving people and communities
concordiaministries.org | *concordiafaith.org*

You're Invited

Join us in honoring Bonnie Lopez for her leadership in bringing Concordia Place to Avondale.

AT 4PM, APRIL 16, 2026

Swartz Pavilion
Concordia Place
3300 N. Whipple St., Chicago, IL

RSVP with the QR code below



concordia church

Love God. Love Your Neighbor.

www.concordiafaith.org

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

10:00am Worship (In-person & virtual options)

Join the 10:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

YouTube **Concordia Church Chicago**

Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.

Masks and hand sanitizer are located in the back of the sanctuary should you need either.

Questions? Contact Desirae, Parish Admin, at dcontreras@concordiafaith.org

Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

Kyrie Eleison — *"Have Mercy"*

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Taize — *#20 "O Lord, Hear My Prayer"*

G-3719
Songs and Prayers from Taizé
Published in the USA by GIA Publications, Inc.
7404 South Mason Ave., Chicago, IL 60638
ISBN 0-941050-30-0

Hymn of the Day — *ELW # 803 "When I Survey The Wondrous Cross"*

Text: Isaac Watts, 1674–1748
Music: HAMBURG, Lowell Mason, 1792–1872

Offertory Hymn — *W&P #35 "Create in Me a Clean Heart"*

Text and music: Mary Rice Hopkins
Text and music © 1989 Big Steps 4 U, admin. Music Services/Maranatha! Music, admin. The Copyright Company

Communion Hymn — *ELW #357 "Lamb of God Pure and Sinless"*

Text: Nikolaus Decius, 1485–1550; tr. composite
Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius
Text © 1978, 1999 Augsburg Fortress.

Closing Hymn — *ELW #779 "Amazing Grace, How Sweet the Sound"*

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Notes on the Liturgy:

1. All liturgical music is from ELW, Setting 5.
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3. The offertory prayer, introduction to the prayers and conclusion are taken from **Sundays and Seasons**, Augsburg Fortress, 2019, and used with permission: license number 23952.
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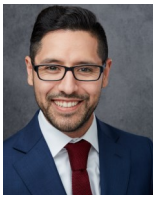
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